

## Annexure-A

All India Institute of Medical Sciences, Nagpur  
BRIEF OF THE CANDIDATE

|                                                                            |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
|----------------------------------------------------------------------------|------------------------|---------------------------|------------------------------|---------------------------------|--|--------------------------------------------|-------------------------------------|-------------------------|---------------------------------|-------------|------------------------------------------------------------|
| <b>Name:</b>                                                               |                        |                           |                              | <b>Post Applied for:</b>        |  | <b>Date of Birth</b>                       |                                     |                         |                                 |             | <div>Paste your recent passport size photograph here</div> |
|                                                                            |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>Category:</b>                                                           |                        |                           |                              | <b>Department:</b>              |  | <b>Age as of Closing date (08.06.2026)</b> |                                     | <b>Years</b>            | <b>Months</b>                   | <b>Days</b> |                                                            |
|                                                                            |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>Direct Recruitment/ Deputation/ Contractual Basis (Retired Faculty)</b> |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>Qualifications</b>                                                      | <b>Year of Passing</b> | <b>No. of attempts</b>    | <b>Institution</b>           | <b>Experience</b>               |  | <b>Duration</b>                            |                                     |                         | <b>Organization/Institution</b> |             |                                                            |
| <b>Degree</b>                                                              |                        |                           |                              | <b>Level/Designation</b>        |  | <b>From</b>                                | <b>To</b>                           | <b>Total Experience</b> |                                 |             |                                                            |
| <b>MBBS/BDS/B.Sc</b>                                                       |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>M.D./M.S/MD S/M.Sc</b>                                                  |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>PhD</b>                                                                 |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>D.M./M.Ch</b>                                                           |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>D.N.B.</b>                                                              |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>Paper Published</b>                                                     | <b>PubMed Indexed</b>  | <b>Non-PubMed Indexed</b> | <b>Accepted publications</b> | <b>Presented at Conferences</b> |  |                                            | <b>Awards/Recognitions/Patents</b>  |                         |                                 |             |                                                            |
| <b>National</b>                                                            |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>International</b>                                                       |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>Total</b>                                                               |                        |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>Funded Research Projects</b>                                            | Intramural             |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
|                                                                            | Extramural             |                           |                              |                                 |  |                                            |                                     |                         |                                 |             |                                                            |
| <b>Chapter in Books:</b>                                                   |                        |                           |                              |                                 |  |                                            | Any other information:              |                         |                                 |             |                                                            |
|                                                                            |                        |                           |                              |                                 |  |                                            | Notice period required for joining: |                         |                                 |             |                                                            |
| <b>Date</b>                                                                |                        |                           |                              |                                 |  |                                            | Signature of the Candidate          |                         |                                 |             |                                                            |