



# अखिल भारतीय आयुर्विज्ञान संस्थान, नागपुर

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES, NAGPUR**

Plot No. 02, Sector 20, MIHAN, Nagpur - 441124.

Website: <https://aiimsnagpur.edu.in>

No. AIIMS/NGP/Admin I/Faculty Intvw./2026/01/Notice/04

Date: 16/09/2026

## NOTICE

**Subject:** Interview for the posts of Professor, Additional Professor, Associate Professor, Assistant Professor on Direct/ Contractual/ Deputation basis at AIIMS, Nagpur – Reg.

**Ref:** i) Advertisement No. AIIMS/NGP/Admin-I/Faculty/2026/01 dated 30/04/2026.  
ii) Notice for eligibility no. AIIMS/NGP/Admin-I/Faculty/2026/01 Notice/03 dated 20/08/2026.

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With reference to the eligibility lists cited above, the eligible and provisionally eligible candidates are hereby directed to appear for the interview for the posts of Professor, Additional Professor, Associate Professor, Assistant Professor on Direct/ Contractual/ Deputation basis at AIIMS, Nagpur, as scheduled below:

|                       |                                                                                                       |
|-----------------------|-------------------------------------------------------------------------------------------------------|
| <b>Date</b>           | <b>08<sup>th</sup> to 10<sup>th</sup> Oct 2026</b> (List of departments listed in <b>Annexure A</b> ) |
| <b>Reporting Time</b> | <b>8:00 AM</b>                                                                                        |
| <b>Venue</b>          | <b>1<sup>st</sup> Floor, OPD Building, AIIMS Campus, MIHAN, Nagpur.</b>                               |

### Instructions for Candidates:

**Candidates are required to bring the following original certificates along with one set of self-attested copies at the time of the interview:**

1. All Educational Certificates (from SSLC/10th standard onwards), latest Caste Certificates for SC/ST/OBC (Non-Creamy Layer)/EWS issued by the Competent Authority, valid registration certificate, relevant Experience Certificates and a valid ID proof. **Failure to produce any of these documents will result in disqualification from the interview.**
2. **OBC candidates** must submit an OBC–NCL certificate issued between **01.04.2026 and 31.03.2027** (both dates inclusive), valid for employment in Central Government Institutions. The certificate should be in the prescribed DoPT format vide O.M. No. 36036/2/2013-Estt.(Res.) dated 30.05.2014.
3. **EWS candidates** must produce an EWS certificate issued between **01.04.2026 and 31.03.2027** (both dates inclusive), valid for employment in Central Government Institutions. The certificate should be in the prescribed DoPT format as per O.M. No. 36039/1/2019-Estt.(Res.) dated 31.01.2019.
4. **A valid teaching experience certificate issued by a competent authority**, obtained after acquiring the requisite educational qualifications, must be produced.
5. Candidates employed in Govt./Semi Govt./Autonomous Bodies/PSUs **must** submit a **No Objection Certificate (NOC)** from their current employer. Without NOC, candidates will not be permitted to attend the interview.
6. As per Govt. of India guidelines, **EWS vacancies will not be carried forward or treated as backlog vacancies**. If unfilled, these posts may be considered under the **UR category**.
7. Individual **call letters** will be sent separately through e-mail.
8. Request for attending the interview via **video conferencing will not be entertained**.
9. Requests for **change of interview date will not be entertained**.
10. **No TA/DA** will be provided for attending the interview.
11. AIIMS Nagpur reserves its right to rectify any fact-based inadvertent error or typographical mistake.

Sd/-  
**EXECUTIVE DIRECTOR**  
**AIIMS NAGPUR**

**INTERVIEW SCHEDULE**

| <b>Sl. No</b> | <b>Name of the Department</b> | <b>Date of Interview (Day)</b>                 |
|---------------|-------------------------------|------------------------------------------------|
| 1.            | Neurosurgery                  | <b>08<sup>th</sup> Oct 2026<br/>(Thursday)</b> |
| 2.            | Hospital Administration       |                                                |
| 3.            | Ophthalmology                 |                                                |
| 4.            | Paediatric Surgery            |                                                |
| 5.            | Surgical Gastroenterology     |                                                |
| 6.            | Cardiology                    |                                                |
| 7.            | General Surgery               |                                                |
| 8.            | Radiodiagnosis                |                                                |
| 9.            | Biochemistry                  | <b>09<sup>th</sup> Oct 2026<br/>(Friday)</b>   |
| 10.           | ENT                           |                                                |
| 11.           | General Medicine              |                                                |
| 12.           | Cardiothoracic Surgery        |                                                |
| 13.           | Anaesthesiology               |                                                |
| 14.           | Microbiology                  |                                                |
| 15.           | Surgical Oncology             | <b>10<sup>th</sup> Oct 2026<br/>(Saturday)</b> |
| 16.           | Gastroenterology (Medical)    |                                                |
| 17.           | Neurology                     |                                                |
| 18.           | Neonatology                   |                                                |
| 19.           | Radiotherapy                  |                                                |