ALL INDIA INSTITUTE OF MEDICAL SCIENCES, NAGPUR

Address: Plot No. 2, Sector- 20, MIHAN, Nagpur– 441108

AIIMS/NGP/REG/2024/R-43/

FIRST MBBS TIME TABLE 2026 BATCH (09.11.2026 to 14.11.2026)

Day/Time	09:00 -10:00	10:00 – 11:00	11:00 – 12:00	12:00 -13:00	1300 1400	14:15-1700	
Monday 09.11.2026	**Anatomy** Histo: Bone **Dr. TS Gugapriya**	**Physiology** Muscle -7 **Dr Ashlesh**	**Anatomy Practical** **Histo**: Bone Batch A ((Roll No 1-63) **Dr. Kirubhanand** **Osteo** : Radius **Batch**- B (Roll No 64-125) **Dr. TS Gugapriya**		LUNCH	**Physiology Practical (B Batch 64-125)** WBC Count **Dr. Priyal**	
						Biochemistry Practical (A Batch 1-63) Stepwise Investigations to identify Disaccharides and Polysaccharides **Dr Utsav**	
Tuesday 10.11.2026	**Biochemistry** Digestion and absorption of lipids & associated disorders **Dr Utsav**	**Biochemistry** Oxidation of fatty acids – I **Dr Yogesh**	**Anatomy Practical** **Histo**: Bone Batch B (Roll No 64-125) **Dr. Kirubhanand** **Osteo** : Radius Batch- A (Roll No 1-63) **Dr. TS Gugapriya**	**Mental Health Workshop** Self-awareness & EQ Mental Resilience & Coping strategies **Dr Sonakshi Jyrwa**		**Physiology Practical (A Batch 1-63)** RBC Count **Dr. Priyal**	
						Biochemistry Practical (B Batch 64-125) Stepwise Investigations to identify Carbohydrate **Dr Anjali**	
Wednesday 11.11.2026	**Anatomy** Hand-II **Dr. Arun**	**Physiology Muscle -8 Dr Ashlesh**	**Physiology** CVS-1 **Dr Anagha / Dr Prathamesh**	**Biochemistry** Oxidation of fatty acids – II **Dr Yogesh**		**Anatomy Demo** Ulna **All Table teaching**	**Anatomy Dissection All Faculty**
Thursday 12.11.2026	**Physiology** ANS-01 **Dr Ashlesh**	**Anatomy** Applied Parts-I (Nerves of Upper Limb) **Dr. Tarnekar**	**Biochemistry Tutorial** Significance of lipids in medicine & related disorders/ Digestion and absorption of lipids & associated disorders/ Oxidation of fatty acids **Dr.Ashwin, Dr.Anjali**			**Anatomy** Articulated Hand All Table teaching	**Anatomy Dissection All Faculty**
Friday 13.11.2026	**Biochemistry** Lipogenesis **Mrs Janey**	**Anatomy Lecture** Wrist & small joints of hand **Dr. Snehal**	**Physiology** ANS-02 **Dr Ashlesh**	**Physiology** CVS-2 **Dr Anagha / Dr Prathamesh**		**Anatomy** Applied Parts-II Upper Limb (VIC; surgical Spaces of hand etc.) **Dr. T S Gugapriya**	**Review of Supex (OSPE/ Spotters) All Faculty**
Saturday 14.11.2026	**Physiology** ANS-03 **Dr Ashlesh**	Anatomy Interactive: Clinical Wignette based **All Faculty**	**Biochemistry** PCT 2 **Dr Sajib**	**Mentor Mentee Meeting**			

Venue: Lecture hall - 1 (Ground floor Medical college building). Batch -A (Roll No 1-63), Batch- B (Roll No 64-125)

Copy to: 1. P.S. to Director 2. The Dean (Acad) 3. Lecture hall Committee 4. Notice board Hostel 5. IT Cell

कुलसचिव / Registrar
अखिल भारतीय आयुर्विज्ञान संस्थान, नागपुर
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